MY BUDGET:



| This Month | 's Goals | | | ─ | | mennepin County |
|------------|----------|--------|-----|----------|-----|-----------------|
| Notes & Re | minders | | | | | |
| | | | | | | |
| INCOME | | AMOUNT | SA | VINGS | | AMOUNT |
| | | | | | | |
| SUN | MON | TUE | WED | ТНО | FRI | SAT |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

MY BUDGET



| | EXPENSE | BUDGETED | ACTUAL |
|--------------------|-----------------------|----------|--------|
| | Mortgage/Rent | | |
| | Insurance | | |
| | Maintenance | | |
| HOUSING | Electricity | | |
| | Water/Sewer | | |
| SUC | Gas/Heating | | |
| H | | | |
| , | | | |
| | | | |
| | SUBTOTAL | | |
| DS | Credit card | | |
| CAR | | | |
| LOANS/CREDIT CARDS | | | |
| RED | | | |
|)/C | | | |
| V NS | | | |
| 0 | | | |
| | | | |
| - | SUBTOTAL | | |
| e e | Car payment | | |
| Z | Gas | | |
| ATI(| Public transportation | | |
| TRANSPORTATION | | | |
| SP | | | |
| Z Z | | | |
| TR | | | |
| | 01107071 | | |
| | SUBTOTAL | | |

| EXPENSE | | BUDGETED | ACTUAL |
|------------------------|------|----------|--------|
| Shopping | | | |
| Sports/Gym | | | |
| Travel/Vacation | | | |
| 14 | | | |
| | | | |
| 2 | | | |
| _ | | | |
| | | | |
| | | | |
| SUBT | OTAL | | |
| Phone | | | |
| TV/Internet | | | |
| Healthcare | | | |
| Emergency savings fund | d | | |
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| | | | |
| SUBT | OTAL | | |

| TOTAL BUDGETED | TOTAL ACTUAL | DIFFERENCE |
|----------------|--------------|------------|
| | | |